

SECOND PUC BLUE PRINT 2024-25

SUBJECT: ECONOMICS

MODEL QUESTION PAPER - 1

SUBJECT CODE: 22

| Chapter/ Content domain/ Unit/ Theme | No. of periods | Marks | LOTS | | | | | | | | | | HOTS | | | | | | | | | | T O T A L |
|--|-------------------|-------|----------|----|-----|----|----|---------------|----|-----|----|----|-------|----|-----|----|----|-----------------------------|----|-----|----|----|-----------------------|
| | | | REMEMBER | | | | | UNDERSTANDING | | | | | APPLY | | | | | ANALYSE / EVALUATE / CREATE | | | | | |
| | | | VSQ | SQ | LAQ | EQ | PQ | VSQ | SQ | LAQ | EQ | PQ | VSQ | SQ | LAQ | EQ | PQ | VSQ | SQ | LAQ | EQ | PQ | |
| INTRODUCTORY MICRO ECONOMICS | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Introduction to Microeconomics | 06 | 06 | 1 | | | | | 1 | | | | | | | 1 | | | | | | | | 06 |
| 2.Theory of Consumer Behavior | 20 | 20 | 1+1 | | 1 | | | 1+1 | 1 | | 1 | | | | 1 | | | | | | | | 20 |
| 3.Production and cost | 10 | 10 | 1 | 1 | | | | 1 | | | 1 | | | | | | | | | | | | 10 |
| 4.The theory of the firm Under perfect competition | 11 | 11 | 1 | 1 | | | | 1 | 1 | | | | | | | 1 | | | | | | | 11 |
| 5.Market equilibrium | 10 | 10 | | | 1 | | | | | | 1 | | | | | | | | | | | | 10 |
| INTRODUCTORY MACRO ECONOMICS | | | | | | | | | | | | | | | | | | | | | | | |
| 1.Introduction to Macroeconomics | 05 | 05 | 1 | 1 | | | | 1+1 | | | | | | | | | | | | | | | 05 |
| 2.National income Accounting | 17 | 17 | 1+1 | 1 | | | | 1 | 1 | | | | | | | | | | | 1 | | | 17 |
| 3.Money and Banking | 12 | 12 | 1 | 1 | | | | | | 1 | | | | | | | | | | | | 1 | 12 |
| 4.Determination of Income and Employment | 08 | 08 | | | | | | | 1 | | | | | | 1 | | | | | | | | 08 |
| 5.Government Budget and The Economy | 09 | 10 | 1 | | | | | | | 1 | | | | | | | | | | | | 1 | 10 |
| 6.Open Economy Macroeconomics | 12 | 12 | | 1 | 1 | | | 1+1 | | | | | | | | | | | | 1 | | | 12 |
| No. of Questions | | | 10 | 06 | 03 | 01 | - | 10 | 04 | 02 | 03 | - | - | - | 02 | 01 | 01 | - | - | 02 | - | 02 | |
| GRAND TOTAL | 120 | 121 | 10 | 12 | 12 | 06 | - | 10 | 08 | 08 | 18 | - | - | - | 08 | 06 | 05 | - | - | 08 | - | 10 | 121 |

| Question type | Number of questions | | Marks | |
|---------------|---------------------|----------------|------------|-----------|
| VSQ - 1 MARKS | 20 | 20 | 20 | 20 |
| SQ - 2 MARKS | 10 | 6 | 20 | 12 |
| LAQ - 4 MARKS | 9 | 5 | 36 | 20 |
| EQ - 6 MARKS | 5 | 3 | 30 | 18 |
| PQ- 5 MARKS | 3 | 2 | 15 | 10 |
| Total | 47 (43) | 36 (32) | 121 | 80 |

| Objectives | Percentage | Marks |
|-----------------------------|------------|------------|
| REMEMBER | 33 | 40 |
| UNDERSTANDING | 36 | 44 |
| APPLY | 16 | 19 |
| ANALYSE / EVALUATE / CREATE | 15 | 18 |
| Total | 100 | 121 |

[Note: Five questions in match the following to be considered as one question, therefore in Question Paper Total No. of Questions will be 43]