

SUBJECT: ECONOMICS

**SECOND PUC BLUE PRINT 2024-25**  
**MODEL QUESTION PAPER - 3**

SUBJECT CODE: 22

| Chapter/ Content domain/<br>Unit/ Theme            | No. of<br>periods | Marks | LOTS     |    |     |    |    |               |    |     |    |    | HOTS  |    |     |    |    |                             |    |     |    |    | T<br>O<br>T<br>A<br>L |
|--|-------------------|-------|----------|----|-----|----|----|---------------|----|-----|----|----|-------|----|-----|----|----|-----------------------------|----|-----|----|----|-----------------------|
|  |                   |       | REMEMBER |    |     |    |    | UNDERSTANDING |    |     |    |    | APPLY |    |     |    |    | ANALYSE / EVALUATE / CREATE |    |     |    |    |                       |
|  |                   |       | VSQ      | SQ | LAQ | EQ | PQ | VSQ           | SQ | LAQ | EQ | PQ | VSQ   | SQ | LAQ | EQ | PQ | VSQ                         | SQ | LAQ | EQ | PQ |                       |
| INTRODUCTORY MICRO ECONOMICS                       |                   |       |          |    |     |    |    |               |    |     |    |    |       |    |     |    |    |                             |    |     |    |    |                       |
| 1.Introduction to Microeconomics                   | 06                | 06    | 1        |    |     |    |    | 1             |    | 1   |    |    |       |    |     |    |    |                             |    |     |    |    | 06                    |
| 2.Theory of consumer behavior                      | 20                | 20    |          | 1  |     |    |    | 1             | 1  |     |    |    |       |    |     | 1  |    |                             | 1  | 1   |    |    | 20                    |
| 3.Production and cost                              | 10                | 10    |          |    |     |    |    | 1             |    | 1   |    |    |       |    |     | 1  |    |                             |    |     |    |    | 10                    |
| 4.The theory of the firm Under perfect competition | 11                | 11    | 1        |    |     |    |    |               | 1  |     | 1  |    |       | 1  |     |    |    |                             |    |     |    |    | 11                    |
| 5.Market equilibrium                               | 10                | 10    | 1+1      | 1  |     |    |    | 1+1           |    |     |    |    |       |    | 1   |    |    |                             |    |     |    |    | 10                    |
| INTRODUCTORY MACRO ECONOMICS                       |                   |       |          |    |     |    |    |               |    |     |    |    |       |    |     |    |    |                             |    |     |    |    |                       |
| 1.Introduction to Macroeconomics                   | 05                | 05    | 1        |    | 1   |    |    |               |    |     |    |    |       |    |     |    |    |                             |    |     |    |    | 05                    |
| 2.National income Accounting                       | 17                | 17    | 1+1      | 1  | 1   |    |    | 1             | 1  |     |    |    |       |    | 1   |    |    |                             |    |     |    |    | 17                    |
| 3.Money and Banking                                | 12                | 12    | 1        |    |     | 1  |    | 1             |    | 1   |    |    |       |    |     |    |    |                             |    |     |    |    | 12                    |
| 4.Determination of Income and Employment           | 08                | 08    | 1        | 1  | 1   |    |    | 1             |    |     |    |    |       |    |     |    |    |                             |    |     |    |    | 08                    |
| 5.Government Budget and The Economy                | 09                | 10    | 1        |    |     |    |    | 1             | 1  |     | 1  |    |       |    |     |    |    |                             |    |     |    |    | 10                    |
| 6.Open Economy Macroeconomics                      | 12                | 12    | 1        |    |     |    |    |               |    |     |    | 1  |       | 1  |     |    |    |                             |    | 1   |    |    | 12                    |
| No. of Questions                                   |                   |       | 11       | 04 | 03  | 01 | -  | 09            | 04 | 03  | 02 | 01 | -     | 02 | 01  | 01 | 02 | -                           | -  | 02  | 01 | -  |                       |
| GRAND TOTAL  | 120               | 121   | 11       | 08 | 12  | 06 | -  | 09            | 08 | 12  | 12 | 05 | -     | 04 | 04  | 06 | 10 | -                           | -  | 08  | 06 | -  | 121                   |

| Question type | Number of questions |                | Marks      |           |
|---------------|---------------------|----------------|------------|-----------|
| VSQ - 1 MARKS | 20                  | 20             | 20         | 20        |
| SQ - 2 MARKS  | 10                  | 6              | 20         | 12        |
| LAQ - 4 MARKS | 9                   | 5              | 36         | 20        |
| EQ - 6 MARKS  | 5                   | 3              | 30         | 18        |
| PQ- 5 MARKS   | 3                   | 2              | 15         | 10        |
| <b>Total</b>  | <b>47 (43)</b>      | <b>36 (32)</b> | <b>121</b> | <b>80</b> |

| Objectives                  | Percentage | Marks      |
|-----------------------------|------------|------------|
| REMEMBER                    | 30         | 37         |
| UNDERSTANDING               | 38         | 46         |
| APPLY                       | 20         | 24         |
| ANALYSE / EVALUATE / CREATE | 12         | 14         |
| <b>Total</b>                | <b>100</b> | <b>121</b> |

[Note: Five questions in match the following to be considered as one question, therefore in Question Paper Total No. of Questions will be 43]